

PART OF E. 1/4 OF NE. 1/4 OF SEC. 4, T. 5 N., R. 1 W., S. 1 B. & M.  
**BLOCKS 13&14, NELSON PARK ADDITION**

43

TAXING UNIT: 25

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IN OGDEN CITY

PREFIX: 05-043

SCALE: 1" = 50'

AVENUE

|                                      |    |    |
|--------------------------------------|----|----|
| 0001                                 | 1  | 56 |
| ALMA F. BEUS                         | 2  | 55 |
| JAY WARREN WRIGHT<br>ET AL.          | 3  | 54 |
| 0002                                 | 4  | 53 |
|                                      | 5  | 52 |
|                                      | 6  | 51 |
| KAY F. FERGUSON<br>ET AL.            | 7  | 50 |
| 0003                                 | 8  | 49 |
|                                      | 9  | 48 |
| ARCHIE L. JONES<br>WIFE ELsie        | 10 | 47 |
| 0004                                 | 11 | 46 |
|                                      | 12 | 45 |
| RUTH B. EILERTSON<br>DORA Z. SIMPSON | 13 | 44 |
| 0005                                 | 14 | 43 |
|                                      | 15 | 42 |
|                                      | 16 | 41 |
| RUSSELL D. BURTON<br>ET AL.          | 17 | 40 |
| 0006                                 | 18 | 39 |
| SCOTT VAN ALLEN                      | 19 | 38 |
| 0007                                 | 20 | 37 |
|                                      | 21 | 36 |
| ROY L. REID JR.<br>WIFE ORVILLE TOL  | 22 | 35 |
| 0008                                 | 23 | 34 |
|                                      | 24 | 33 |
| ROBBY DON<br>FREDRICKSON             | 25 | 32 |
| 0010                                 | 26 | 31 |
|                                      | 27 | 30 |
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| RAMCO INDUSTRIES, INC.           | 1  | 34 |
| 29,640 # 0020                    | 2  | 33 |
|                                  | 3  | 32 |
|                                  | 4  | 31 |
| CONSOLIDATED SERVICES, INC.      | 5  | 30 |
| 0021                             | 6  | 29 |
|                                  | 7  | 28 |
|                                  | 8  | 27 |
|                                  | 9  | 26 |
| BAC F.<br>A. FREDERICKSON        | 10 | 25 |
| 0022                             | 11 | 24 |
|                                  | 12 | 23 |
| WILLIAM ROBERT<br>WHEELER ET AL. | 13 | 22 |
| MARY D.<br>0023                  | 14 | 21 |
|                                  | 15 | 20 |
|                                  | 16 | 19 |
|                                  | 17 | 18 |

STREET

BLVD.

HARRISON

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35TH

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W.F.J. 2-70